

**Jn. 5:26** [Jesus speaking] For as the Father has life in himself, so he has granted the Son to have life in himself.

**Jn. 14:6a** Jesus answered, "I am the way and the truth and the life.

## **1. the central truth of Christianity**

**Mt. 28:1-10** <sup>1</sup>After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

<sup>2</sup>There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothes were white as snow. <sup>4</sup>The guards were so afraid of him that they shook and became like dead men.

<sup>5</sup>The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. <sup>6</sup>He is not here; he has risen, just as he said. Come and see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

<sup>8</sup>So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."

**Mk. 16:1-14** <sup>1</sup>When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. <sup>2</sup>Very early on the first day of the week, just after sunrise, they were on their way to the tomb <sup>3</sup>and they asked each other, "Who will roll the stone away from the entrance of the tomb?"

<sup>4</sup>But when they looked up, they saw that the stone, which was very large, had been rolled away. <sup>5</sup>As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed.

<sup>6</sup>"Don't be alarmed," he said. "You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"

<sup>8</sup>Trembling and bewildered, the women went out and fled from the tomb. They said nothing to anyone, because they were afraid.

<sup>9</sup>When Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, out of whom he had driven seven demons. <sup>10</sup>She went and told those who had been with him and who were mourning and weeping. <sup>11</sup>When they heard that Jesus was alive and that she had seen him, they did not believe it.

<sup>12</sup>Afterward Jesus appeared in a different form to two of them while they were walking in the country. <sup>13</sup>These returned and reported it to the rest; but they did not believe them either.

<sup>14</sup>Later Jesus appeared to the Eleven as they were eating; he rebuked them for their lack of faith and their stubborn refusal to believe those who had seen him after he had risen.

**Lk. 24:1-7** <sup>1</sup>On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they entered, they did not find the body of the Lord Jesus. <sup>4</sup>While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside

them. <sup>5</sup>In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? <sup>6</sup>He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: <sup>7</sup>The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.”

**verses 36-52** <sup>36</sup>While they were still talking about this, Jesus himself stood among them and said to them, “Peace be with you.”

<sup>37</sup>They were startled and frightened, thinking they saw a ghost. <sup>38</sup>He said to them, “Why are you troubled, and why do doubts rise in your minds? <sup>39</sup>Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.”

<sup>40</sup>When he had said this, he showed them his hands and feet. <sup>41</sup>And while they still did not believe it because of joy and amazement, he asked them, “Do you have anything here to eat?” <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate it in their presence.

<sup>44</sup>He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

<sup>45</sup>Then he opened their minds so they could understand the Scriptures. <sup>46</sup>He told them, “This is what is written: The Christ will suffer and rise from the dead on the third day, <sup>47</sup>and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high.”

<sup>50</sup>When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. <sup>51</sup>While he was blessing them, he left them and was taken up into heaven.

<sup>52</sup>Then they worshiped him and returned to Jerusalem with great joy.

**Jn. 20:1-9** Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. <sup>2</sup>So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”

<sup>3</sup>So Peter and the other disciple started for the tomb. <sup>4</sup>Both were running, but the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent over and looked in at the strips of linen lying there but did not go in. <sup>6</sup>Then Simon Peter, who was behind him, arrived and went into the tomb. He saw the strips of linen lying there, <sup>7</sup>as well as the burial cloth that had been around Jesus’ head. The cloth was folded up by itself, separate from the linen. <sup>8</sup>Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. <sup>9</sup>(They still did not understand from Scripture that Jesus had to rise from the dead.)

**Ac. 1:21-22** [Peter speaking] Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus went in and out among us, beginning from John's baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.”

**Ac. 2:32** [Peter preaching] God has raised this Jesus to life, and we are all witnesses of the fact.

**Ac. 3:15** [Peter preaching] You killed the author of life, but God raised him from the dead. We are witnesses of this.

**Ac. 10:40-41** [Peter preaching] but God raised him from the dead on the third day and caused him to be seen. He was not seen by all the people, but by witnesses whom God had already chosen – by us who ate and drank with him after he rose from the dead.

**1Co. 15:3-8** For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve. After that he appeared to more than five hundred of the brothers at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born.

**Ac. 2:24** But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

**Ac. 2:31-32** Seeing what was ahead, he spoke of the resurrection of the Christ, that he was not abandoned to the grave, nor did his body see decay. God has raised this Jesus to life, and we are all witnesses of the fact.

**Ac. 3:15** You killed the author of life, but God raised him from the dead. We are witnesses of this.

**Ac. 4:2** They [priests, Sadducees, and others] were greatly disturbed because the apostles were teaching the people and proclaiming in Jesus the resurrection of the dead.

**Ac. 4:10** [Peter speaking] then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.

**Ac. 4:33** With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all.

**Ac. 5:30** [Peter speaking] The God of our fathers raised Jesus from the dead – whom you had killed by hanging him on a tree.

**Ac. 10:40-41** [Peter preaching] but God raised him from the dead on the third day and caused him to be seen. He was not seen by all the people, but by witnesses whom God had already chosen – by us who ate and drank with him after he rose from the dead.

**Ac. 13:29-37** [Paul preaching in the Synagogue at Pisidian Antioch] When they had carried out all that was written about him, they took him down from the tree and laid him in a tomb. But God raised him from the dead, and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

“We tell you the good news: What God promised our fathers he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm: “‘You are my Son; today I have become your Father.’ The fact that God raised him from the dead, never to decay, is stated in these words: “‘I will give you the holy and sure blessings promised to David.’ So it is stated elsewhere: “‘You will not let your Holy One see decay.’

“For when David had served God's purpose in his own generation, he fell asleep; he was buried with his fathers and his body decayed. But the one whom God raised from the dead did not see decay.

**Ac. 17:2-3** As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, explaining and proving that the Christ had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Christ,” he said.

**Ac. 17:18** A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.

**1Co. 15:12-23** But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? If there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, our preaching is useless and so is your faith. More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. For if the dead are not raised, then Christ has not been raised either. And if Christ has not been raised, your faith is futile; you are still in your sins. Then those also who have fallen asleep in Christ are lost. If only for this life we have hope in Christ, we are to be pitied more than all men.

But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead comes also through a man. For as in Adam all die, so in Christ all will be made alive. But each in his own turn: Christ, the firstfruits; then, when he comes, those who belong to him.

## **2. Jesus foretelling his rising from the dead**

**Jn. 2:19-22** Jesus answered them, "Destroy this temple, and I will raise it again in three days." The Jews replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" But the temple he had spoken of was his body. After he was raised from the dead, his disciples recalled what he had said. Then they believed the Scripture and the words that Jesus had spoken.

**Mt. 16:21** From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, chief priests and teachers of the law, and that he must be killed and on the third day be raised to life.

**Mk. 8:31** He [Jesus] then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again.

**Lk. 9:22** And he [Jesus] said, "The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life."

**Mt. 17:9** As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."

**Mk. 9:9** As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead. They kept the matter to themselves, discussing what "rising from the dead" meant.

**Mt. 17:23** [Jesus speaking] They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.

**Mk. 9:31** because he [Jesus] was teaching his disciples. He said to them, “The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise.”

**Jn. 10:17-18** [Jesus speaking] The reason my Father loves me is that I lay down my life – only to take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”

**Mt. 20:19** [Jesus speaking] and will turn him over to the Gentiles to be mocked and flogged and crucified. On the third day he will be raised to life!”

**Mk. 10:34** [Jesus speaking] who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

**Lk. 18:32-33** [Jesus speaking] He [the Son of Man] will be handed over to the Gentiles. They will mock him, insult him, spit on him, flog him and kill him. On the third day he will rise again.”

**Mt. 26:31-32** Then Jesus told them, “This very night you will all fall away on account of me, for it is written: “ ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ But after I have risen, I will go ahead of you into Galilee.”

**Mk. 14:27-28** “You will all fall away,” Jesus told them, “for it is written: ‘I will strike the shepherd, and the sheep will be scattered.’ But after I have risen, I will go ahead of you into Galilee.”

**Mt. 27:62-64** The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. “Sir,” they said, “we remember that while he was still alive that deceiver said, ‘After three days I will rise again.’ So give the order for the tomb to be made secure until the third day. Otherwise, his disciples may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first.”

**Mt. 28:5-6** The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay.

**Lk. 24:4-8** While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ‘The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.’” Then they remembered his words.

### **3. what was accomplished**

**Ac. 3:15** [Peter preaching] You killed the author of life, but God raised him from the dead. We are witnesses of this.

**Ac. 2:24** But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

**Ro. 4:17** As it is written: “I have made you a father of many nations.” He [Abraham] is our father in the sight of God, in whom he believed – the God who gives life to the dead and calls things that are not as though they were.

**Jn. 5:21** [Jesus speaking] For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it.

**Jn. 11:25-26** Jesus said to her, “I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this?”

**Ro. 4:25** He [Jesus] was delivered over to death for our sins and was raised to life for our justification.

**Ro. 10:9** That if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

**Ac. 26:22b-23** I am saying nothing beyond what the prophets and Moses said would happen – that the Christ would suffer and, as the first to rise from the dead, would proclaim light to his own people and to the Gentiles.”

**1Co. 15:12-20** But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? If there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, our preaching is useless and so is your faith. More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. For if the dead are not raised, then Christ has not been raised either. And if Christ has not been raised, your faith is futile; you are still in your sins. Then those also who have fallen asleep in Christ are lost. If only for this life we have hope in Christ, we are to be pitied more than all men.

But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.

**Ro. 8:11** And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.

**1Co. 6:14** By his power God raised the Lord from the dead, and he will raise us also.

**2Co. 4:14** because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence.

**Ro. 6:5** If we have been united with him like this in his death, we will certainly also be united with him in his resurrection.

**Heb. 2:14-15** Since the children have flesh and blood, he [Jesus] too shared in their humanity so that by his death he might destroy him who holds the power of death – that is, the devil – and free those who all their lives were held in slavery by their fear of death.

**Rev. 1:17b-18** [Jesus speaking] “Do not be afraid. I am the First and the Last. I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.

**Pp. 1:21-24** For to me, to live is Christ and to die is gain. If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! I am torn between the two: I desire to depart and be with Christ, which is better by far; but it is more necessary for you that I remain in the body.

**Ac. 17:31** For he [God] has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead."

**Ro. 1:4** and who through the Spirit of holiness was declared with power to be the Son of God by his resurrection from the dead: Jesus Christ our Lord.

## **4. two varieties of the resurrection of the dead**

### **from physical death back to physical life**

**Mt. 10:8** [Jesus speaking] Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give.

**1Ki. 17:17-24** Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?"

"Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. Then he cried out to the LORD, "O LORD my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die? Then he stretched himself out on the boy three times and cried to the LORD, "O LORD my God, let this boy's life return to him!"

The LORD heard Elijah's cry, and the boy's life returned to him, and he lived. Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!"

Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD from your mouth is the truth."

**2Ki. 4:18-37** The child grew, and one day he went out to his father, who was with the reapers. "My head! My head!" he said to his father.

His father told a servant, "Carry him to his mother." After the servant had lifted him up and carried him to his mother, the boy sat on her lap until noon, and then he died. She went up and laid him on the bed of the man of God, then shut the door and went out.

She called her husband and said, "Please send me one of the servants and a donkey so I can go to the man of God quickly and return."

"Why go to him today?" he asked. "It's not the New Moon or the Sabbath."

"It's all right," she said.

She saddled the donkey and said to her servant, "Lead on; don't slow down for me unless I tell you." So she set out and came to the man of God at Mount Carmel.

When he saw her in the distance, the man of God said to his servant Gehazi, "Look! There's the Shunammite! Run to meet her and ask her, 'Are you all right? Is your husband all right? Is your child all right?'"

"Everything is all right," she said.

When she reached the man of God at the mountain, she took hold of his feet. Gehazi came over to push her away, but the man of God said, "Leave her alone! She is in bitter

distress, but the LORD has hidden it from me and has not told me why.”

“Did I ask you for a son, my lord?” she said. “Didn’t I tell you, ‘Don’t raise my hopes’?”

Elisha said to Gehazi, “Tuck your cloak into your belt, take my staff in your hand and run. If you meet anyone, do not greet him, and if anyone greets you, do not answer. Lay my staff on the boy’s face.”

But the child’s mother said, “As surely as the LORD lives and as you live, I will not leave you.” So he got up and followed her.

Gehazi went on ahead and laid the staff on the boy’s face, but there was no sound or response. So Gehazi went back to meet Elisha and told him, “The boy has not awakened.”

When Elisha reached the house, there was the boy lying dead on his couch. He went in, shut the door on the two of them and prayed to the LORD. Then he got on the bed and lay upon the boy, mouth to mouth, eyes to eyes, hands to hands. As he stretched himself out upon him, the boy’s body grew warm. Elisha turned away and walked back and forth in the room and then got on the bed and stretched out upon him once more. The boy sneezed seven times and opened his eyes.

Elisha summoned Gehazi and said, “Call the Shunammite.” And he did. When she came, he said, “Take your son.” She came in, fell at his feet and bowed to the ground. Then she took her son and went out.

**2Ki. 13:21** Once while some Israelites were burying a man, suddenly they saw a band of raiders; so they threw the man’s body into Elisha’s tomb. When the body touched Elisha’s bones, the man came to life and stood up on his feet.

**Lk. 7:11-17** Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. As he approached the town gate, a dead person was being carried out – the only son of his mother, and she was a widow. And a large crowd from the town was with her. When the Lord saw her his heart went out to her and he said, “Don’t cry.”

Then he went up and touched the coffin, and those carrying it stood still. He said, “Young man, I say to you, get up!” The dead man sat up and began to talk, and Jesus gave him back to his mother.

They were all filled with awe and praised God. “A great prophet has appeared among us,” they said. “God has come to help his people.” This news about Jesus spread throughout Judea and the surrounding country.

**Mt. 9:18-19** While he was saying this, a ruler came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.” Jesus got up and went with him, and so did his disciples.

**Verses 23-26** When Jesus entered the ruler’s house and saw the flute players and the noisy crowd, he said, “Go away. The girl is not dead but asleep.” But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region.

**Mk. 5:21-24** When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet and pleaded earnestly with him, “My little daughter is dying. Please come and put your hands on her so that she will be healed and live.” So Jesus went with him.

A large crowd followed and pressed around him.

**Verses 35-43** While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. “Your daughter is dead,” they said. “Why bother the teacher any more?”



Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe."

He did not let anyone follow him except Peter, James and John the brother of James. When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly. He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. He took her by the hand and said to her, "*Talitha koum!*" (which means, "Little girl, I say to you, get up!"). Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished. He gave strict orders not to let anyone know about this, and told them to give her something to eat.

**Lk. 8:40-42** Now when Jesus returned, a crowd welcomed him, for they were all expecting him.

Then a man named Jairus, a ruler of the synagogue, came and fell at Jesus' feet, pleading with him to come to his house because his only daughter, a girl of about twelve, was dying.

As Jesus was on his way, the crowds almost crushed him.

**Verses 49-56** While Jesus was still speaking, someone came from the house of Jairus, the synagogue ruler. "Your daughter is dead," he said. "Don't bother the teacher any more."

Hearing this, Jesus said to Jairus, "Don't be afraid; just believe, and she will be healed."

When he arrived at the house of Jairus, he did not let anyone go in with him except Peter, John and James, and the child's father and mother. Meanwhile, all the people were wailing and mourning for her. "Stop wailing," Jesus said. "She is not dead but asleep."

They laughed at him, knowing that she was dead. But he took her by the hand and said, "My child, get up!" Her spirit returned, and at once she stood up. Then Jesus told them to give her something to eat. Her parents were astonished, but he ordered them not to tell anyone what had happened.

**Jn. 11:1-44** Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. <sup>2</sup>This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair. <sup>3</sup>So the sisters sent word to Jesus, "Lord, the one you love is sick."

<sup>4</sup>When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." <sup>5</sup>Jesus loved Martha and her sister and Lazarus. <sup>6</sup>Yet when he heard that Lazarus was sick, he stayed where he was two more days.

<sup>7</sup>Then he said to his disciples, "Let us go back to Judea."

<sup>8</sup>"But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?"

<sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light. <sup>10</sup>It is when he walks by night that he stumbles, for he has no light."

<sup>11</sup>After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

<sup>12</sup>His disciples replied, "Lord, if he sleeps, he will get better." <sup>13</sup>Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

<sup>14</sup>So then he told them plainly, "Lazarus is dead, <sup>15</sup>and for your sake I am glad I was not there, so that you may believe. But let us go to him."

<sup>16</sup>Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."

<sup>17</sup>On his arrival, Jesus found that Lazarus had already been in the tomb for four days.

<sup>18</sup>Bethany was less than two miles from Jerusalem, <sup>19</sup>and many Jews had come to Martha and Mary to comfort them in the loss of their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

<sup>21</sup>"Lord," Martha said to Jesus, "if you had been here, my brother would not have died.

<sup>22</sup>But I know that even now God will give you whatever you ask."

<sup>23</sup>Jesus said to her, "Your brother will rise again."

<sup>24</sup>Martha answered, "I know he will rise again in the resurrection at the last day."

<sup>25</sup>Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; <sup>26</sup>and whoever lives and believes in me will never die. Do you believe this?"

<sup>27</sup>"Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."

<sup>28</sup>And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." <sup>29</sup>When Mary heard this, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet entered the village, but was still at the place where Martha had met him. <sup>31</sup>When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

<sup>32</sup>When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

<sup>33</sup>When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. <sup>34</sup>"Where have you laid him?" he asked.

"Come and see, Lord," they replied.

<sup>35</sup>Jesus wept.

<sup>36</sup>Then the Jews said, "See how he loved him!"

<sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. <sup>39</sup>"Take away the stone," he said.

"But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

<sup>40</sup>Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?"

<sup>41</sup>So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. <sup>42</sup>I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

<sup>43</sup>When he had said this, Jesus called in a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, "Take off the grave clothes and let him go."

**Mt. 27:50-53** And when Jesus had cried out again in a loud voice, he gave up his spirit.

At that moment the curtain of the temple was torn in two from top to bottom. The earth shook and the rocks split. The tombs broke open and the bodies of many holy people who had died were raised to life. They came out of the tombs, and after Jesus' resurrection they went into the holy city and appeared to many people.

**Ac. 9:36-41** In Joppa there was a disciple named Tabitha (which, when translated, is Dorcas), who was always doing good and helping the poor. About that time she became sick and died, and her body was washed and placed in an upstairs room. Lydda was near Joppa; so when the

disciples heard that Peter was in Lydda, they sent two men to him and urged him, "Please come at once!"

Peter went with them, and when he arrived he was taken upstairs to the room. All the widows stood around him, crying and showing him the robes and other clothing that Dorcas had made while she was still with them.

Peter sent them all out of the room; then he got down on his knees and prayed. Turning toward the dead woman, he said, "Tabitha, get up." She opened her eyes, and seeing Peter she sat up. He took her by the hand and helped her to her feet. Then he called the believers and the widows and presented her to them alive. This became known all over Joppa, and many people believed in the Lord. Peter stayed in Joppa for some time with a tanner named Simon.

**Ac. 20:7-12** On the first day of the week we came together to break bread. Paul spoke to the people and, because he intended to leave the next day, kept on talking until midnight. There were many lamps in the upstairs room where we were meeting. Seated in a window was a young man named Eutychus, who was sinking into a deep sleep as Paul talked on and on. When he was sound asleep, he fell to the ground from the third story and was picked up dead. Paul went down, threw himself on the young man and put his arms around him. "Don't be alarmed," he said. "He's alive!" Then he went upstairs again and broke bread and ate. After talking until daylight, he left. The people took the young man home alive and were greatly comforted.

**Rev. 11:7-12** Now when they have finished their testimony, the beast that comes up from the Abyss will attack them, and overpower and kill them. Their bodies will lie in the street of the great city, which is figuratively called Sodom and Egypt, where also their Lord was crucified. For three and a half days men from every people, tribe, language and nation will gaze on their bodies and refuse them burial. The inhabitants of the earth will gloat over them and will celebrate by sending each other gifts, because these two prophets had tormented those who live on the earth.

But after the three and a half days a breath of life from God entered them, and they stood on their feet, and terror struck those who saw them. Then they heard a loud voice from heaven saying to them, "Come up here." And they went up to heaven in a cloud, while their enemies looked on.

### **from physical death to everlasting spiritual existence**

**Jn. 11:11-13** After he [Jesus] had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

**Ac. 7:59 - 8:1** While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.

And Saul was there, giving approval to his death.

**2Pt. 1:15** And I will make every effort to see that after my departure you will always be able to remember these things.

**2Ti. 4:6** For I am already being poured out like a drink offering, and the time has come for my departure.

**departure** (from the original Greek): to cut loose, free from chains, break camp, or raise anchor

**2Pt. 1:13-14** I think it is right to refresh your memory as long as I live in the tent of this body, because I know that I will soon put it aside, as our Lord Jesus Christ has made clear to me.

**Gen. 25:8** Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people.

**Jdg. 2:10** After that whole generation had been gathered to their fathers, another generation grew up, who knew neither the LORD nor what he had done for Israel.

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**Ac. 24:15** [Paul speaking on his defense before Felix] and I have the same hope in God as these men, that there will be a resurrection of both the righteous and the wicked.

**Jn. 5:28-29** [Jesus speaking] “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out – those who have done good will rise to live, and those who have done evil will rise to be condemned.

**Jn. 6:39-40** [Jesus speaking] And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up at the last day. For my Father’s will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day.”

**1Co. 15:35-57** But someone may ask, “How are the dead raised? With what kind of body will they come?” How foolish! What you sow does not come to life unless it dies. When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. But God gives it a body as he has determined, and to each kind of seed he gives its own body. All flesh is not the same: Men have one kind of flesh, animals have another, birds another and fish another. There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor.

So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body.

If there is a natural body, there is also a spiritual body. So it is written: “The first man Adam became a living being”; the last Adam, a life-giving spirit. The spiritual did not come first, but the natural, and after that the spiritual. The first man was of the dust of the earth, the second man from heaven. As was the earthly man, so are those who are of the earth; and as is the man from heaven, so also are those who are of heaven. And just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven.

I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed – in a flash, in the twinkling of an eye, at the last trumpet. For the

trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable, and the mortal with immortality. When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God! He gives us the victory through our Lord Jesus Christ.

## **5. errors, speculations, and false understandings**

**Mk. 6:14-16** King Herod heard about this [the disciples ministering], for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

Others said, "He is Elijah."

And still others claimed, "He is a prophet, like one of the prophets of long ago."

But when Herod heard this, he said, "John, the man I beheaded, has been raised from the dead!"

**Mt. 22:23-32** That same day the Sadducees, who say there is no resurrection, came to him with a question. "Teacher," they said, "Moses told us that if a man dies without having children, his brother must marry the widow and have children for him. Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother. The same thing happened to the second and third brother, right on down to the seventh. Finally, the woman died. Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?"

Jesus replied, "You are in error because you do not know the Scriptures or the power of God. At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven. But about the resurrection of the dead – have you not read what God said to you, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead but of the living."

**Mk. 12:18-27** Then the Sadducees, who say there is no resurrection, came to him with a question. "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother. Now there were seven brothers. The first one married and died without leaving any children. The second one married the widow, but he also died, leaving no child. It was the same with the third. In fact, none of the seven left any children. Last of all, the woman died too. At the resurrection whose wife will she be, since the seven were married to her?"

Jesus replied, "Are you not in error because you do not know the Scriptures or the power of God? When the dead rise, they will neither marry nor be given in marriage; they will be like the angels in heaven. Now about the dead rising – have you not read in the book of Moses, in the account of the bush, how God said to him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is not the God of the dead, but of the living. You are badly mistaken!"

**Lk. 20:27-38** Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. "Teacher," they said, "Moses wrote for us that if a man's brother dies and leaves a wife but no children, the man must marry the widow and have children for his brother. Now there were seven brothers. The first one married a woman and died childless. The second

and then the third married her, and in the same way the seven died, leaving no children. Finally, the woman died too. Now then, at the resurrection whose wife will she be, since the seven were married to her?"

Jesus replied, "The people of this age marry and are given in marriage. But those who are considered worthy of taking part in that age and in the resurrection from the dead will neither marry nor be given in marriage, and they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. But in the account of the bush, even Moses showed that the dead rise, for he calls the Lord 'the God of Abraham, and the God of Isaac, and the God of Jacob.' He is not the God of the dead, but of the living, for to him all are alive."

**Mt. 28:11-15** While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, telling them, "You are to say, 'His disciples came during the night and stole him away while we were asleep.' If this report gets to the governor, we will satisfy him and keep you out of trouble." So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.

**Ac. 17:18** A group of Epicurean and Stoic philosophers began to dispute with him. Some of them asked, "What is this babbler trying to say?" Others remarked, "He seems to be advocating foreign gods." They said this because Paul was preaching the good news about Jesus and the resurrection.

**verses 31-32** [Paul preaching] For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead."

When they heard about the resurrection of the dead, some of them sneered, but others said, "We want to hear you again on this subject."

**1Co. 15:12** But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead?

**2Ti. 2:17-18** Their teaching will spread like gangrene. Among them are Hymenaeus and Philetus, who have wandered away from the truth. They say that the resurrection has already taken place, and they destroy the faith of some.

**Mt. 22:29** Jesus replied, "You are in error because you do not know the Scriptures or the power of God.

**Mk. 12:24** Jesus replied, "Are you not in error because you do not know the Scriptures or the power of God?