

judge / judged / judge's / judges / judging / judgment / judgments (393)

Gen. 16:5 Then Sarai said to Abram, “You are responsible for the wrong I am suffering. I put my servant in your arms, and now that she knows she is pregnant, she despises me. May the LORD **judge** between you and me.”

Gen. 18:25 Far be it from you to do such a thing – to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the **Judge** of all the earth do right?”

Gen. 19:9 “Get out of our way,” they replied. And they said, “This fellow came here as an alien, and now he wants to play the **judge!** We’ll treat you worse than them.” They kept bringing pressure on Lot and moved forward to break down the door.

Gen. 31:37 Now that you have searched through all my goods, what have you found that belongs to your household? Put it here in front of your relatives and mine, and let them **judge** between the two of us.

Gen. 31:53 May the God of Abraham and the God of Nahor, the God of their father, **judge** between us.”
So Jacob took an oath in the name of the Fear of his father Isaac.

Ex. 2:14 The man said, “Who made you ruler and **judge** over us? Are you thinking of killing me as you killed the Egyptian?” Then Moses was afraid and thought, “What I did must have become known.”

Ex. 5:21 and they said, “May the LORD look upon you and **judge** you! You have made us a stench to Pharaoh and his officials and have put a sword in their hand to kill us.”

Ex. 6:6 “Therefore, say to the Israelites: ‘I am the LORD, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of **judgment**.’

Ex. 7:4 he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of **judgment** I will bring out my divisions, my people the Israelites.

Ex. 12:12 “On that same night I will pass through Egypt and strike down every firstborn – both men and animals – and I will bring **judgment** on all the gods of Egypt. I am the LORD.

Ex. 18:13-14 The next day Moses took his seat to serve as **judge** for the people, and they stood around him from morning till evening. When his father-in-law saw all that Moses was doing for the people, he said, “What is this you are doing for the people? Why do you alone sit as **judge**, while all these people stand around you from morning till evening?”

- Ex. 18:22** Have them serve as **judges** for the people at all times, but have them bring every difficult case to you; the simple cases they can decide themselves. That will make your load lighter, because they will share it with you.
- Ex. 18:26** They served as **judges** for the people at all times. The difficult cases they brought to Moses, but the simple ones they decided themselves.
- Ex. 21:6** then his master must take him before the **judges**. He shall take him to the door or the doorpost and pierce his ear with an awl. Then he will be his servant for life.
- Ex. 22:8-9** But if the thief is not found, the owner of the house must appear before the **judges** to determine whether he has laid his hands on the other man's property. In all cases of illegal possession of an ox, a donkey, a sheep, a garment, or any other lost property about which somebody says, 'This is mine,' both parties are to bring their cases before the **judges**. The one whom the **judges** declare guilty must pay back double to his neighbor.
- Lev. 13:37** If, however, in his **judgment** it is unchanged and black hair has grown in it, the itch is healed. He is clean, and the priest shall pronounce him clean.
- Lev. 19:15** "Do not pervert justice; do not show partiality to the poor or favoritism to the great, but **judge** your neighbor fairly.
- Lev. 27:12** who will **judge** its quality as good or bad. Whatever value the priest then sets, that is what it will be.
- Lev. 27:14** "If a man dedicates his house as something holy to the LORD, the priest will **judge** its quality as good or bad. Whatever value the priest then sets, so it will remain.
- Num. 25:5** So Moses said to Israel's **judges**, "Each of you must put to death those of your men who have joined in worshiping the Baal of Peor."
- Num. 33:4** who were burying all their firstborn, whom the LORD had struck down among them; for the LORD had brought **judgment** on their gods.
- Num. 35:24** the assembly must **judge** between him and the avenger of blood according to these regulations.
- Dt. 1:16-17** And I charged your **judges** at that time: Hear the disputes between your brothers and **judge** fairly, whether the case is between brother Israelites or between one of them and an alien. Do not show partiality in **judging**; hear both small and great alike. Do not be afraid of any man, for **judgment** belongs to God. Bring me any case too hard for you, and I will hear it.
- Dt. 16:18** Appoint **judges** and officials for each of your tribes in every town the LORD your God is giving you, and they shall **judge** the people fairly.

- Dt. 17:8-9** If cases come before your courts that are too difficult for you to **judge** – whether bloodshed, lawsuits or assaults – take them to the place the LORD your God will choose. Go to the priests, who are Levites, and to the **judge** who is in office at that time. Inquire of them and they will give you the verdict.
- Dt. 17:12** The man who shows contempt for the **judge** or for the priest who stands ministering there to the LORD your God must be put to death. You must purge the evil from Israel.
- Dt. 19:17-18** the two men involved in the dispute must stand in the presence of the LORD before the priests and the **judges** who are in office at the time. The **judges** must make a thorough investigation, and if the witness proves to be a liar, giving false testimony against his brother,
- Dt. 21:2** your elders and **judges** shall go out and measure the distance from the body to the neighboring towns.
- Dt. 25:1-2** When men have a dispute, they are to take it to court and the **judges** will decide the case, acquitting the innocent and condemning the guilty. If the guilty man deserves to be beaten, the **judge** shall make him lie down and have him flogged in his presence with the number of lashes his crime deserves,
- Dt. 32:36** The LORD will **judge** his people
and have compassion on his servants
when he sees their strength is gone
and no one is left, slave or free.
- Dt. 32:41** when I sharpen my flashing sword
and my hand grasps it in **judgment**,
I will take vengeance on my adversaries
and repay those who hate me.
- Dt. 33:21** He chose the best land for himself;
the leader's portion was kept for him.
When the heads of the people assembled,
he carried out the LORD's righteous will,
and his **judgments** concerning Israel."
- Jsh. 8:33** All Israel, aliens and citizens alike, with their elders, officials and **judges**, were standing on both sides of the ark of the covenant of the LORD, facing those who carried it – the priests, who were Levites. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had formerly commanded when he gave instructions to bless the people of Israel.
- Jsh. 23:2** summoned all Israel – their elders, leaders, **judges** and officials – and said to them: "I am old and well advanced in years.
- Jsh. 24:1** Then Joshua assembled all the tribes of Israel at Shechem. He summoned the elders, leaders, **judges** and officials of Israel, and they presented themselves before God.

Jdg. 2:16-19 Then the LORD raised up **judges**, who saved them out of the hands of these raiders. Yet they would not listen to their **judges** but prostituted themselves to other gods and worshiped them. Unlike their fathers, they quickly turned from the way in which their fathers had walked, the way of obedience to the LORD's commands. Whenever the LORD raised up a **judge** for them, he was with the **judge** and saved them out of the hands of their enemies as long as the **judge** lived; for the LORD had compassion on them as they groaned under those who oppressed and afflicted them. But when the **judge** died, the people returned to ways even more corrupt than those of their fathers, following other gods and serving and worshiping them. They refused to give up their evil practices and stubborn ways.

Jdg. 3:10 The Spirit of the LORD came upon him, so that he became Israel's **judge** and went to war. The LORD gave Cushan-Rishathaim king of Aram into the hands of Othniel, who overpowered him.

Jdg. 11:27 I have not wronged you, but you are doing me wrong by waging war against me. Let the LORD, the **Judge**, decide the dispute this day between the Israelites and the Ammonites.”

Rth. 1:1 In the days when the **judges** ruled, there was a famine in the land, and a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab.

1Sam. 2:10 those who oppose the LORD will be shattered.
He will thunder against them from heaven;
the LORD will **judge** the ends of the earth.
“He will give strength to his king
and exalt the horn of his anointed.”

1Sam. 3:13 For I told him that I would **judge** his family forever because of the sin he knew about; his sons made themselves contemptible, and he failed to restrain them.

1Sam. 7:15-17 Samuel continued as **judge** over Israel all the days of his life. From year to year he went on a circuit from Bethel to Gilgal to Mizpah, **judging** Israel in all those places. But he always went back to Ramah, where his home was, and there he also **judged** Israel. And he built an altar there to the LORD.

1Sam. 8:1 When Samuel grew old, he appointed his sons as **judges** for Israel.

1Sam. 24:12 May the LORD **judge** between you and me. And may the LORD avenge the wrongs you have done to me, but my hand will not touch you.

1Sam. 24:15 May the LORD be our **judge** and decide between us. May he consider my cause and uphold it; may he vindicate me by delivering me from your hand.”

1Sam. 25:33 May you be blessed for your good **judgment** and for keeping me from bloodshed this day and from avenging myself with my own hands.

2Sam. 15:4 And Absalom would add, “If only I were appointed **judge** in the land! Then everyone who has a complaint or case could come to me and I would see that he gets justice.”

- 1Ki. 7:7** He built the throne hall, the Hall of Justice, where he was to **judge**, and he covered it with cedar from floor to ceiling.
- 1Ki. 8:32** then hear from heaven and act. **Judge** between your servants, condemning the guilty and bringing down on his own head what he has done. Declare the innocent not guilty, and so establish his innocence.
- 2Ki. 23:22** Not since the days of the **judges** who led Israel, nor throughout the days of the kings of Israel and the kings of Judah, had any such Passover been observed.
- 1Chr. 12:17** David went out to meet them and said to them, “If you have come to me in peace, to help me, I am ready to have you unite with me. But if you have come to betray me to my enemies when my hands are free from violence, may the God of our fathers see it and **judge** you.”
- 1Chr. 16:12** Remember the wonders he has done,
his miracles, and the **judgments** he pronounced,
- 1Chr. 16:14** He is the LORD our God;
his **judgments** are in all the earth.
- 1Chr. 16:33** Then the trees of the forest will sing,
they will sing for joy before the LORD,
for he comes to **judge** the earth.
- 1Chr. 23:4** David said, “Of these, twenty-four thousand are to supervise the work of the temple of the LORD and six thousand are to be officials and **judges**.”
- 1Chr. 26:29** From the Izharites: Kenaniah and his sons were assigned duties away from the temple, as officials and **judges** over Israel.
- 2Chr. 1:2** Then Solomon spoke to all Israel – to the commanders of thousands and commanders of hundreds, to the **judges** and to all the leaders in Israel, the heads of families –
- 2Chr. 6:23** then hear from heaven and act. **Judge** between your servants, repaying the guilty by bringing down on his own head what he has done. Declare the innocent not guilty and so establish his innocence.
- 2Chr. 19:5-7** He appointed **judges** in the land, in each of the fortified cities of Judah. He told them, “Consider carefully what you do, because you are not **judging** for man but for the LORD, who is with you whenever you give a verdict. Now let the fear of the LORD be upon you. **Judge** carefully, for with the LORD our God there is no injustice or partiality or bribery.”
- 2Chr. 20:9** ‘If calamity comes upon us, whether the sword of **judgment**, or plague or famine, we will stand in your presence before this temple that bears your Name and will cry out to you in our distress, and you will hear us and save us.’
- 2Chr. 20:12** O our God, will you not **judge** them? For we have no power to face this vast army that is attacking us. We do not know what to do, but our eyes are upon you.”

2Chr. 22:8 While Jehu was executing **judgment** on the house of Ahab, he found the princes of Judah and the sons of Ahaziah's relatives, who had been attending Ahaziah, and he killed them.

2Chr. 24:24 Although the Aramean army had come with only a few men, the LORD delivered into their hands a much larger army. Because Judah had forsaken the LORD, the God of their fathers, **judgment** was executed on Joash.

Ezr. 4:9 Rehum the commanding officer and Shimshai the secretary, together with the rest of their associates – the **judges** and officials over the men from Tripolis, Persia, Erech and Babylon, the Elamites of Susa,

Ezr. 7:25 And you, Ezra, in accordance with the wisdom of your God, which you possess, appoint magistrates and **judges** to administer justice to all the people of Trans-Euphrates – all who know the laws of your God. And you are to teach any who do not know them.

Ezr. 10:14 Let our officials act for the whole assembly. Then let everyone in our towns who has married a foreign woman come at a set time, along with the elders and **judges** of each town, until the fierce anger of our God in this matter is turned away from us.”

Job 9:15 Though I were innocent, I could not answer him;
I could only plead with my **Judge** for mercy.

Job 9:24 When a land falls into the hands of the wicked,
he blindfolds its **judges**.
If it is not he, then who is it?

Job 12:17 He leads counselors away stripped
and makes fools of **judges**.

Job 14:3 Do you fix your eye on such a one?
Will you bring him before you for **judgment**?

Job 19:29 you should fear the sword yourselves;
for wrath will bring punishment by the sword,
and then you will know that there is **judgment**.”

Job 21:22 “Can anyone teach knowledge to God,
since he **judges** even the highest?

Job 22:13 Yet you say, ‘What does God know?
Does he **judge** through such darkness?

Job 23:7 There an upright man could present his case before him,
and I would be delivered forever from my **judge**.

Job 24:1 “Why does the Almighty not set times for **judgment**?
Why must those who know him look in vain for such days?

- Job 31:11** For that would have been shameful,
a sin to be **judged**.
- Job 31:28** then these also would be sins to be **judged**,
for I would have been unfaithful to God on high.
- Job 34:23** God has no need to examine men further,
that they should come before him for **judgment**.
- Job 36:17** But now you are laden with the **judgment** due the wicked;
judgment and justice have taken hold of you.
- Ps. 1:5** Therefore the wicked will not stand in the **judgment**,
nor sinners in the assembly of the righteous.
- Ps. 7:8** let the LORD **judge** the peoples.
Judge me, O LORD, according to my righteousness,
according to my integrity, O Most High.
- Ps. 7:11** God is a righteous **judge**,
a God who expresses his wrath every day.
- Ps. 9:4** For you have upheld my right and my cause;
you have sat on your throne, **judging** righteously.
- Ps. 9:7-8** The LORD reigns forever;
he has established his throne for **judgment**.
He will **judge** the world in righteousness;
he will govern the peoples with justice.
- Ps. 9:19** Arise, O LORD, let not man triumph;
let the nations be **judged** in your presence.
- Ps. 48:11** Mount Zion rejoices,
the villages of Judah are glad
because of your **judgments**.
- Ps. 50:4** He summons the heavens above,
and the earth, that he may **judge** his people:
- Ps. 50:6** And the heavens proclaim his righteousness,
for God himself is **judge**. *Selah*
- Ps. 51:4** Against you, you only, have I sinned
and done what is evil in your sight,
so that you are proved right when you speak
and justified when you **judge**.
- Ps. 58:1** Do you rulers indeed speak justly?
Do you **judge** uprightly among men?

- Ps. 58:11** Then men will say,
“Surely the righteous still are rewarded;
surely there is a God who **judges** the earth.”
- Ps. 72:2** He will **judge** your people in righteousness,
your afflicted ones with justice.
- Ps. 75:2** You say, “I choose the appointed time;
it is I who **judge** uprightly.
- Ps. 75:7** But it is God who **judges**:
He brings one down, he exalts another.
- Ps. 76:8-9** From heaven you pronounced **judgment**,
and the land feared and was quiet –
when you, O God, rose up to **judge**,
to save all the afflicted of the land. *Selah*
- Ps. 82:1** God presides in the great assembly;
he gives **judgment** among the “gods”:
- Ps. 82:8** Rise up, O God, **judge** the earth,
for all the nations are your inheritance.
- Ps. 94:2** Rise up, O **Judge** of the earth;
pay back to the proud what they deserve.
- Ps. 94:15** **Judgment** will again be founded on righteousness,
and all the upright in heart will follow it.
- Ps. 96:10** Say among the nations, “The LORD reigns.”
The world is firmly established, it cannot be moved;
he will **judge** the peoples with equity.
- Ps. 96:13** they will sing before the LORD, for he comes,
he comes to **judge** the earth.
He will **judge** the world in righteousness
and the peoples in his truth.
- Ps. 97:8** Zion hears and rejoices
and the villages of Judah are glad
because of your **judgments**, O LORD.
- Ps. 98:9** let them sing before the LORD,
for he comes to **judge** the earth.
He will **judge** the world in righteousness
and the peoples with equity.
- Ps. 105:5** Remember the wonders he has done,
his miracles, and the **judgments** he pronounced,

- Ps. 105:7 He is the LORD our God;
his **judgments** are in all the earth.
- Ps. 110:6 He will **judge** the nations, heaping up the dead
and crushing the rulers of the whole earth.
- Ps. 119:66 Teach me knowledge and good **judgment**,
for I believe in your commands.
- Ps. 122:5 There the thrones for **judgment** stand,
the thrones of the house of David.
- Ps. 143:2 Do not bring your servant into **judgment**,
for no one living is righteous before you.
- Pr. 3:21 My son, preserve sound **judgment** and discernment,
do not let them out of your sight;
- Pr. 6:32 But a man who commits adultery lacks **judgment**;
whoever does so destroys himself.
- Pr. 7:7 I saw among the simple,
I noticed among the young men,
a youth who lacked **judgment**.
- Pr. 8:14 Counsel and sound **judgment** are mine;
I have understanding and power.
- Pr. 9:4 "Let all who are simple come in here!"
she says to those who lack **judgment**.
- Pr. 9:16 "Let all who are simple come in here!"
she says to those who lack **judgment**.
- Pr. 10:13 Wisdom is found on the lips of the discerning,
but a rod is for the back of him who lacks **judgment**.
- Pr. 10:21 The lips of the righteous nourish many,
but fools die for lack of **judgment**.
- Pr. 11:12 A man who lacks **judgment** derides his neighbor,
but a man of understanding holds his tongue.
- Pr. 12:11 He who works his land will have abundant food,
but he who chases fantasies lacks **judgment**.
- Pr. 15:21 Folly delights a man who lacks **judgment**,
but a man of understanding keeps a straight course.
- Pr. 17:18 A man lacking in **judgment** strikes hands in pledge
and puts up security for his neighbor.

- Pr. 18:1 An unfriendly man pursues selfish ends;
he defies all sound **judgment**.
- Pr. 20:8 When a king sits on his throne to **judge**,
he winnows out all evil with his eyes.
- Pr. 24:23 These also are sayings of the wise:
To show partiality in **judging** is not good:
- Pr. 24:30 I went past the field of the sluggard,
past the vineyard of the man who lacks **judgment**;
- Pr. 28:16 A tyrannical ruler lacks **judgment**,
but he who hates ill-gotten gain will enjoy a long life.
- Pr. 29:14 If a king **judges** the poor with fairness,
his throne will always be secure.
- Pr. 31:9 Speak up and **judge** fairly;
defend the rights of the poor and needy.”
- Ecc. 3:16 And I saw something else under the sun:
In the place of **judgment** – wickedness was there,
in the place of justice – wickedness was there.
- Ecc. 3:17 I thought in my heart,
“God will bring to **judgment**
both the righteous and the wicked,
for there will be a time for every activity,
a time for every deed.”
- Eccl. 11:9 Be happy, young man, while you are young,
and let your heart give you joy in the days of your youth.
Follow the ways of your heart
and whatever your eyes see,
but know that for all these things
God will bring you to **judgment**.
- Eccl. 12:14 For God will bring every deed into **judgment**,
including every hidden thing,
whether it is good or evil.
- Is. 1:26 I will restore your **judges** as in days of old,
your counselors as at the beginning.
Afterward you will be called
the City of Righteousness,
the Faithful City.”
- Is. 2:4 He will **judge** between the nations
and will settle disputes for many peoples.
They will beat their swords into plowshares
and their spears into pruning hooks.

Nation will not take up sword against nation,
nor will they train for war anymore.

Is. 3:2 the hero and warrior,
the **judge** and prophet,
the soothsayer and elder,

Is. 3:13 The LORD takes his place in court;
he rises to **judge** the people.

Is. 3:14 The LORD enters into **judgment**
against the elders and leaders of his people:
“It is you who have ruined my vineyard;
the plunder from the poor is in your houses.

Is. 4:4 The Lord will wash away the filth of the women of Zion; he will cleanse the
bloodstains from Jerusalem by a spirit of **judgment** and a spirit of fire.

Is. 5:3 “Now you dwellers in Jerusalem and men of Judah,
judge between me and my vineyard.

Is. 11:3-4 and he will delight in the fear of the LORD.
He will not **judge** by what he sees with his eyes,
or decide by what he hears with his ears;
but with righteousness he will **judge** the needy,
with justice he will give decisions for the poor of the earth.
He will strike the earth with the rod of his mouth;
with the breath of his lips he will slay the wicked.

Is. 16:5 In love a throne will be established;
in faithfulness a man will sit on it –
one from the house of David –
one who in **judging** seeks justice
and speeds the cause of righteousness.

Is. 26:9 My soul yearns for you in the night;
in the morning my spirit longs for you.
When your **judgments** come upon the earth,
the people of the world learn righteousness.

Is. 28:6 He will be a spirit of justice
to him who sits in **judgment**,
a source of strength
to those who turn back the battle at the gate.

Is. 33:22 For the LORD is our **judge**,
the LORD is our lawgiver,
the LORD is our king;
it is he who will save us.

- Is. 34:5** My sword has drunk its fill in the heavens;
see, it descends in **judgment** on Edom,
the people I have totally destroyed.
- Is. 41:1** “Be silent before me, you islands!
Let the nations renew their strength!
Let them come forward and speak;
let us meet together at the place of **judgment**.”
- Is. 53:8** By oppression and **judgment** he was taken away.
And who can speak of his descendants?
For he was cut off from the land of the living;
for the transgression of my people he was stricken.
- Is. 66:16** For with fire and with his sword
the LORD will execute **judgment** upon all men,
and many will be those slain by the LORD.
- Jer. 1:16** I will pronounce my **judgments** on my people
because of their wickedness in forsaking me,
in burning incense to other gods
and in worshiping what their hands have made.
- Jer. 2:35** you say, ‘I am innocent;
he is not angry with me.’
But I will pass **judgment** on you
because you say, ‘I have not sinned.’
- Jer. 4:12** a wind too strong for that comes from me. Now I pronounce my **judgments**
against them.”
- Jer. 10:15** They are worthless, the objects of mockery;
when their **judgment** comes, they will perish.
- Jer. 11:20** But, O LORD Almighty, you who **judge** righteously
and test the heart and mind,
let me see your vengeance upon them,
for to you I have committed my cause.
- Jer. 25:31** The tumult will resound to the ends of the earth,
for the LORD will bring charges against the nations;
he will bring **judgment** on all mankind
and put the wicked to the sword,” declares the LORD.
- Jer. 48:21** **Judgment** has come to the plateau –
to Holon, Jahzah and Mephaath,
- Jer. 48:47** “Yet I will restore the fortunes of Moab
in days to come,” declares the LORD.
Here ends the **judgment** on Moab.

- Jer. 51:9** “ We would have healed Babylon,
but she cannot be healed;
let us leave her and each go to his own land,
for her **judgment** reaches to the skies,
it rises as high as the clouds.’
- Jer. 51:18** They are worthless, the objects of mockery;
when their **judgment** comes, they will perish.
- Ez. 7:3** The end is now upon you and I will unleash my anger against you. I will **judge** you according to your conduct and repay you for all your detestable practices.
- Ez. 7:8** I am about to pour out my wrath on you and spend my anger against you; I will **judge** you according to your conduct and repay you for all your detestable practices.
- Ez. 7:27** The king will mourn, the prince will be clothed with despair, and the hands of the people of the land will tremble. I will deal with them according to their conduct, and by their own standards I will **judge** them. Then they will know that I am the LORD.”
- Ez. 11:10-11** You will fall by the sword, and I will execute **judgment** on you at the borders of Israel. Then you will know that I am the LORD. This city will not be a pot for you, nor will you be the meat in it; I will execute **judgment** on you at the borders of Israel.
- Ez. 14:21** “For this is what the Sovereign LORD says: How much worse will it be when I send against Jerusalem my four dreadful **judgments** – sword and famine and wild beasts and plague – to kill its men and their animals!
- Ez. 17:20** I will spread my net for him, and he will be caught in my snare. I will bring him to Babylon and execute **judgment** upon him there because he was unfaithful to me.
- Ez. 18:8** He does not lend at usury
or take excessive interest.
He withholds his hand from doing wrong
and **judges** fairly between man and man.
- Ez. 18:30** “Therefore, O house of Israel, I will **judge** you, each one according to his ways, declares the Sovereign LORD. Repent! Turn away from all your offenses; then sin will not be your downfall.
- Ez. 20:4** “Will you **judge** them? Will you **judge** them, son of man? Then confront them with the detestable practices of their fathers
- Ez. 20:35-36** I will bring you into the desert of the nations and there, face to face, I will execute **judgment** upon you. As I **judged** your fathers in the desert of the land of Egypt, so I will **judge** you, declares the Sovereign LORD.

- Ez. 21:30** Return the sword to its scabbard.
In the place where you were created,
in the land of your ancestry,
I will **judge** you.
- Ez. 22:2** “Son of man, will you **judge** her? Will you **judge** this city of bloodshed?
Then confront her with all her detestable practices
- Ez. 23:36** The LORD said to me: “Son of man, will you **judge** Oholah and Oholibah?
Then confront them with their detestable practices,
- Ez. 24:14** “ ‘I the LORD have spoken. The time has come for me to act. I will not hold back; I will not have pity, nor will I relent. You will be **judged** according to your conduct and your actions, declares the Sovereign LORD.’”
- Ez. 33:20** Yet, O house of Israel, you say, ‘The way of the Lord is not just.’ But I will **judge** each of you according to his own ways.”
- Ez. 34:17** “ ‘As for you, my flock, this is what the Sovereign LORD says: I will **judge** between one sheep and another, and between rams and goats.
- Ez. 34:20** “ ‘Therefore this is what the Sovereign LORD says to them: See, I myself will **judge** between the fat sheep and the lean sheep.
- Ez. 34:22** I will save my flock, and they will no longer be plundered. I will **judge** between one sheep and another.
- Ez. 35:11** therefore as surely as I live, declares the Sovereign LORD, I will treat you in accordance with the anger and jealousy you showed in your hatred of them and I will make myself known among them when I **judge** you.
- Ez. 36:19** I dispersed them among the nations, and they were scattered through the countries; I **judged** them according to their conduct and their actions.
- Ez. 38:22** I will execute **judgment** upon him with plague and bloodshed; I will pour down torrents of rain, hailstones and burning sulfur on him and on his troops and on the many nations with him.
- Ez. 44:24** “ ‘In any dispute, the priests are to serve as **judges** and decide it according to my ordinances. They are to keep my laws and my decrees for all my appointed feasts, and they are to keep my Sabbaths holy.
- Dan. 3:2-3** He then summoned the satraps, prefects, governors, advisers, treasurers, **judges**, magistrates and all the other provincial officials to come to the dedication of the image he had set up. So the satraps, prefects, governors, advisers, treasurers, **judges**, magistrates and all the other provincial officials assembled for the dedication of the image that King Nebuchadnezzar had set up, and they stood before it.
- Dan. 7:22** until the Ancient of Days came and pronounced **judgment** in favor of the saints of the Most High, and the time came when they possessed the kingdom.

- Dan. 9:11** All Israel has transgressed your law and turned away, refusing to obey you.
“Therefore the curses and sworn **judgments** written in the Law of Moses, the servant of God, have been poured out on us, because we have sinned against you.
- Hos. 5:1** “Hear this, you priests!
Pay attention, you Israelites!
Listen, O royal house!
This **judgment** is against you:
You have been a snare at Mizpah,
a net spread out on Tabor.
- Hos. 5:11** Ephraim is oppressed,
trampled in **judgment**,
intent on pursuing idols.
- Hos. 6:5** Therefore I cut you in pieces with my prophets,
I killed you with the words of my mouth;
my **judgments** flashed like lightning upon you.
- Jol. 3:2** I will gather all nations
and bring them down to the Valley of Jehoshaphat.
There I will enter into **judgment** against them
concerning my inheritance, my people Israel,
for they scattered my people among the nations
and divided up my land.
- Jol. 3:12** “Let the nations be roused;
let them advance into the Valley of Jehoshaphat,
for there I will sit
to **judge** all the nations on every side.
- Am. 7:4** This is what the Sovereign LORD showed me: The Sovereign LORD was
calling for **judgment** by fire; it dried up the great deep and devoured the land.
- Mic. 3:11** Her leaders **judge** for a bribe,
her priests teach for a price,
and her prophets tell fortunes for money.
Yet they lean upon the LORD and say,
“Is not the LORD among us?
No disaster will come upon us.”
- Mic. 4:3** He will **judge** between many peoples
and will settle disputes for strong nations far and wide.
They will beat their swords into plowshares
and their spears into pruning hooks.
Nation will not take up sword against nation,
nor will they train for war anymore.
- Mic. 7:3** Both hands are skilled in doing evil;
the ruler demands gifts,
the **judge** accepts bribes,

the powerful dictate what they desire –
they all conspire together.

- Hab. 1:12** O LORD, are you not from everlasting?
My God, my Holy One, we will not die.
O LORD, you have appointed them to execute **judgment**;
O Rock, you have ordained them to punish.
- Zch. 8:16** These are the things you are to do: Speak the truth to each other, and render true and sound **judgment** in your courts;
- Mal. 3:5** “So I will come near to you for **judgment**. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the widows and the fatherless, and deprive aliens of justice, but do not fear me,” says the LORD Almighty.
- Mt. 5:21-22** “You have heard that it was said to the people long ago, ‘Do not murder, and anyone who murders will be subject to **judgment**.’ But I tell you that anyone who is angry with his brother will be subject to **judgment**. Again, anyone who says to his brother, ‘Raca,’ is answerable to the Sanhedrin. But anyone who says, ‘You fool!’ will be in danger of the fire of hell.
- Mt. 5:25** “Settle matters quickly with your adversary who is taking you to court. Do it while you are still with him on the way, or he may hand you over to the **judge**, and the **judge** may hand you over to the officer, and you may be thrown into prison.
- Mt. 7:1-2** “Do not **judge**, or you too will be **judged**. For in the same way you **judge** others, you will be **judged**, and with the measure you use, it will be measured to you.
- Mt. 10:15** I tell you the truth, it will be more bearable for Sodom and Gomorrah on the day of **judgment** than for that town.
- Mt. 11:22** But I tell you, it will be more bearable for Tyre and Sidon on the day of **judgment** than for you.
- Mt. 11:24** But I tell you that it will be more bearable for Sodom on the day of **judgment** than for you.”
- Mt. 12:27** And if I drive out demons by Beelzebul, by whom do your people drive them out? So then, they will be your **judges**.
- Mt. 12:36** But I tell you that men will have to give account on the day of **judgment** for every careless word they have spoken.
- Mt. 12:41-42** The men of Nineveh will stand up at the **judgment** with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here. The Queen of the South will rise at the **judgment** with this generation and condemn it; for she came from the ends of the earth to listen to Solomon’s wisdom, and now one greater than Solomon is here.

Mt. 19:28 Jesus said to them, "I tell you the truth, at the renewal of all things, when the Son of Man sits on his glorious throne, you who have followed me will also sit on twelve thrones, **judging** the twelve tribes of Israel.

Mt. 27:19 While Pilate was sitting on the **judge's** seat, his wife sent him this message: "Don't have anything to do with that innocent man, for I have suffered a great deal today in a dream because of him."

Lk. 6:37 "Do not **judge**, and you will not be **judged**. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven.

Lk. 7:43 Simon replied, "I suppose the one who had the bigger debt canceled."
"You have **judged** correctly," Jesus said.

Lk. 10:14 But it will be more bearable for Tyre and Sidon at the **judgment** than for you.

Lk. 11:19 Now if I drive out demons by Beelzebul, by whom do your followers drive them out? So then, they will be your **judges**.

Lk. 11:31-32 The Queen of the South will rise at the **judgment** with the men of this generation and condemn them; for she came from the ends of the earth to listen to Solomon's wisdom, and now one greater than Solomon is here. The men of Nineveh will stand up at the **judgment** with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.

Lk. 12:14 Jesus replied, "Man, who appointed me a **judge** or an arbiter between you?"

Lk. 12:57-58 "Why don't you **judge** for yourselves what is right? As you are going with your adversary to the magistrate, try hard to be reconciled to him on the way, or he may drag you off to the **judge**, and the **judge** turn you over to the officer, and the officer throw you into prison.

Lk. 18:2 He said: "In a certain town there was a **judge** who neither feared God nor cared about men.

Lk. 18:6 And the Lord said, "Listen to what the unjust **judge** says.

Lk. 19:22 "His master replied, 'I will **judge** you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow?

Lk. 22:30 so that you may eat and drink at my table in my kingdom and sit on thrones, **judging** the twelve tribes of Israel.

Jn. 5:22 Moreover, the Father **judges** no one, but has entrusted all **judgment** to the Son,

Jn. 5:27 And he has given him authority to **judge** because he is the Son of Man.

Jn. 5:30 By myself I can do nothing; I **judge** only as I hear, and my **judgment** is just, for I seek not to please myself but him who sent me.

- Jn. 7:24** Stop **judging** by mere appearances, and make a right **judgment**.”
- Jn. 8:15-16** You **judge** by human standards; I pass **judgment** on no one. But if I do **judge**, my decisions are right, because I am not alone. I stand with the Father, who sent me.
- Jn. 8:26** “I have much to say in **judgment** of you. But he who sent me is reliable, and what I have heard from him I tell the world.”
- Jn. 8:50** I am not seeking glory for myself; but there is one who seeks it, and he is the **judge**.
- Jn. 9:39** Jesus said, “For **judgment** I have come into this world, so that the blind will see and those who see will become blind.”
- Jn. 12:31** Now is the time for **judgment** on this world; now the prince of this world will be driven out.
- Jn. 12:47-48** “As for the person who hears my words but does not keep them, I do not **judge** him. For I did not come to **judge** the world, but to save it. There is a **judge** for the one who rejects me and does not accept my words; that very word which I spoke will condemn him at the last day.
- Jn. 16:8** When he comes, he will convict the world of guilt in regard to sin and righteousness and **judgment**:
- Jn. 16:11** and in regard to **judgment**, because the prince of this world now stands condemned.
- Jn. 18:31** Pilate said, “Take him yourselves and **judge** him by your own law.”
“But we have no right to execute anyone,” the Jews objected.
- Jn. 19:13** When Pilate heard this, he brought Jesus out and sat down on the **judge’s** seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha).
- Ac. 4:19** But Peter and John replied, “**Judge** for yourselves whether it is right in God’s sight to obey you rather than God.
- Ac. 7:27** “But the man who was mistreating the other pushed Moses aside and said, ‘Who made you ruler and **judge** over us?’
- Ac. 7:35** “This is the same Moses whom they had rejected with the words, ‘Who made you ruler and **judge**?’ He was sent to be their ruler and deliverer by God himself, through the angel who appeared to him in the bush.
- Ac. 10:42** He commanded us to preach to the people and to testify that he is the one whom God appointed as **judge** of the living and the dead.
- Ac. 13:20** All this took about 450 years.
“After this, God gave them **judges** until the time of Samuel the prophet.

- Ac. 15:19** “It is my **judgment**, therefore, that we should not make it difficult for the Gentiles who are turning to God.
- Ac. 17:31** For he has set a day when he will **judge** the world with justice by the man he has appointed. He has given proof of this to all men by raising him from the dead.”
- Ac. 18:15** But since it involves questions about words and names and your own law – settle the matter yourselves. I will not be a **judge** of such things.”
- Ac. 23:3** Then Paul said to him, “God will strike you, you whitewashed wall! You sit there to **judge** me according to the law, yet you yourself violate the law by commanding that I be struck!”
- Ac. 24:10** When the governor motioned for him to speak, Paul replied: “I know that for a number of years you have been a **judge** over this nation; so I gladly make my defense.
- Ac. 24:25** As Paul discoursed on righteousness, self-control and the **judgment** to come, Felix was afraid and said, “That’s enough for now! You may leave. When I find it convenient, I will send for you.”
- Ro. 2:1-3** You, therefore, have no excuse, you who pass **judgment** on someone else, for at whatever point you **judge** the other, you are condemning yourself, because you who pass **judgment** do the same things. Now we know that God’s **judgment** against those who do such things is based on truth. So when you, a mere man, pass **judgment** on them and yet do the same things, do you think you will escape God’s **judgment**?
- Ro. 2:5** But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God’s wrath, when his righteous **judgment** will be revealed.
- Ro. 2:12** All who sin apart from the law will also perish apart from the law, and all who sin under the law will be **judged** by the law.
- Ro. 2:16** This will take place on the day when God will **judge** men’s secrets through Jesus Christ, as my gospel declares.
- Ro. 3:4** Not at all! Let God be true, and every man a liar. As it is written:
“So that you may be proved right when you speak
and prevail when you **judge**.”
- Ro. 3:6** Certainly not! If that were so, how could God **judge** the world?
- Ro. 5:16** Again, the gift of God is not like the result of the one man’s sin: The **judgment** followed one sin and brought condemnation, but the gift followed many trespasses and brought justification.
- Ro. 11:33** Oh, the depth of the riches of the wisdom and knowledge of God!
How unsearchable his **judgments**,
and his paths beyond tracing out!

- Ro. 12:3** For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober **judgment**, in accordance with the measure of faith God has given you.
- Ro. 13:2** Consequently, he who rebels against the authority is rebelling against what God has instituted, and those who do so will bring **judgment** on themselves.
- Ro. 14:1** Accept him whose faith is weak, without passing **judgment** on disputable matters.
- Ro. 14:4** Who are you to **judge** someone else's servant? To his own master he stands or falls. And he will stand, for the Lord is able to make him stand.
- Ro. 14:10** You, then, why do you **judge** your brother? Or why do you look down on your brother? For we will all stand before God's **judgment** seat.
- Ro. 14:13** Therefore let us stop passing **judgment** on one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way.
- 1Co. 2:15** The spiritual man makes **judgments** about all things, but he himself is not subject to any man's **judgment**:
- 1Co. 4:3-5** I care very little if I am **judged** by you or by any human court; indeed, I do not even **judge** myself. My conscience is clear, but that does not make me innocent. It is the Lord who **judges** me. Therefore **judge** nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God.
- 1Co. 5:3** Even though I am not physically present, I am with you in spirit. And I have already passed **judgment** on the one who did this, just as if I were present.
- 1Co. 5:12-13** What business is it of mine to **judge** those outside the church? Are you not to **judge** those inside? God will **judge** those outside. "Expel the wicked man from among you."
- 1Co. 6:1-5** If any of you has a dispute with another, dare he take it before the ungodly for **judgment** instead of before the saints? Do you not know that the saints will **judge** the world? And if you are to **judge** the world, are you not competent to **judge** trivial cases? Do you not know that we will **judge** angels? How much more the things of this life! Therefore, if you have disputes about such matters, appoint as **judges** even men of little account in the church! I say this to shame you. Is it possible that there is nobody among you wise enough to **judge** a dispute between believers?
- 1Co. 7:25** Now about virgins: I have no command from the Lord, but I give a **judgment** as one who by the Lord's mercy is trustworthy.
- 1Co. 7:40** In my **judgment**, she is happier if she stays as she is – and I think that I too have the Spirit of God.
- 1Co. 9:3** This is my defense to those who sit in **judgment** on me.

1Co. 10:15 I speak to sensible people; **judge** for yourselves what I say.

1Co. 10:29 the other man's conscience, I mean, not yours. For why should my freedom be **judged** by another's conscience?

1Co. 11:13 **Judge** for yourselves: Is it proper for a woman to pray to God with her head uncovered?

1Co. 11:29 For anyone who eats and drinks without recognizing the body of the Lord eats and drinks **judgment** on himself.

1Co. 11:31-32 But if we **judged** ourselves, we would not come under **judgment**. When we are **judged** by the Lord, we are being disciplined so that we will not be condemned with the world.

1Co. 11:34 If anyone is hungry, he should eat at home, so that when you meet together it may not result in **judgment**.
And when I come I will give further directions.

1Co. 14:24 But if an unbeliever or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be **judged** by all,

2Co. 5:10 For we must all appear before the **judgment** seat of Christ, that each one may receive what is due him for the things done while in the body, whether good or bad.

Gal. 2:6 As for those who seemed to be important – whatever they were makes no difference to me; God does not **judge** by external appearance – those men added nothing to my message.

Col. 2:16 Therefore do not let anyone **judge** you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.

2Th. 1:5 All this is evidence that God's **judgment** is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering.

1Tim. 3:6 He must not be a recent convert, or he may become conceited and fall under the same **judgment** as the devil.

1Tim. 5:12 Thus they bring **judgment** on themselves, because they have broken their first pledge.

1Tim. 5:24 The sins of some men are obvious, reaching the place of **judgment** ahead of them; the sins of others trail behind them.

2Tim. 4:1 In the presence of God and of Christ Jesus, who will **judge** the living and the dead, and in view of his appearing and his kingdom, I give you this charge:

2Tim. 4:8 Now there is in store for me the crown of righteousness, which the Lord, the righteous **Judge**, will award to me on that day – and not only to me, but also to all who have longed for his appearing.

- Heb. 4:12** For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it **judges** the thoughts and attitudes of the heart.
- Heb. 6:2** instruction about baptisms, the laying on of hands, the resurrection of the dead, and eternal **judgment**.
- Heb. 9:27** Just as man is destined to die once, and after that to face **judgment**,
- Heb. 10:27** but only a fearful expectation of **judgment** and of raging fire that will consume the enemies of God.
- Heb. 10:30** For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will **judge** his people."
- Heb. 12:23** to the church of the firstborn, whose names are written in heaven. You have come to God, the **judge** of all men, to the spirits of righteous men made perfect,
- Heb. 13:4** Marriage should be honored by all, and the marriage bed kept pure, for God will **judge** the adulterer and all the sexually immoral.
- Jas. 2:4** have you not discriminated among yourselves and become **judges** with evil thoughts?
- Jas. 2:12-13** Speak and act as those who are going to be **judged** by the law that gives freedom, because **judgment** without mercy will be shown to anyone who has not been merciful. Mercy triumphs over **judgment**!
- Jas. 3:1** Not many of you should presume to be teachers, my brothers, because you know that we who teach will be **judged** more strictly.
- Jas. 4:11-12** Brothers, do not slander one another. Anyone who speaks against his brother or **judges** him speaks against the law and **judges** it. When you **judge** the law, you are not keeping it, but sitting in **judgment** on it. There is only one Lawgiver and **Judge**, the one who is able to save and destroy. But you – who are you to **judge** your neighbor?
- Jas. 5:9** Don't grumble against each other, brothers, or you will be **judged**. The **Judge** is standing at the door!
- 1Pt. 1:17** Since you call on a Father who **judges** each man's work impartially, live your lives as strangers here in reverent fear.
- 1Pt. 2:23** When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who **judges** justly.
- 1Pt. 4:5-6** But they will have to give account to him who is ready to **judge** the living and the dead. For this is the reason the gospel was preached even to those who are now dead, so that they might be **judged** according to men in regard to the body, but live according to God in regard to the spirit.

- 1Pt. 4:17** For it is time for **judgment** to begin with the family of God; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?
- 2Pt. 2:4** For if God did not spare angels when they sinned, but sent them to hell, putting them into gloomy dungeons to be held for **judgment**;
- 2Pt. 2:9** if this is so, then the Lord knows how to rescue godly men from trials and to hold the unrighteous for the day of **judgment**, while continuing their punishment.
- 2Pt. 3:7** By the same word the present heavens and earth are reserved for fire, being kept for the day of **judgment** and destruction of ungodly men.
- 1Jn. 4:17** In this way, love is made complete among us so that we will have confidence on the day of **judgment**, because in this world we are like him.
- Jde. 6** And the angels who did not keep their positions of authority but abandoned their own home – these he has kept in darkness, bound with everlasting chains for **judgment** on the great Day.
- Jde. 15** to **judge** everyone, and to convict all the ungodly of all the ungodly acts they have done in the ungodly way, and of all the harsh words ungodly sinners have spoken against him.”
- Rev. 6:10** They called out in a loud voice, “How long, Sovereign Lord, holy and true, until you **judge** the inhabitants of the earth and avenge our blood?”
- Rev. 11:18** The nations were angry;
and your wrath has come.
The time has come for **judging** the dead,
and for rewarding your servants the prophets
and your saints and those who reverence your name,
both small and great –
and for destroying those who destroy the earth.”
- Rev. 14:7** He said in a loud voice, “Fear God and give him glory, because the hour of his **judgment** has come. Worship him who made the heavens, the earth, the sea and the springs of water.”
- Rev. 16:5** Then I heard the angel in charge of the waters say:
“You are just in these **judgments**,
you who are and who were, the Holy One,
because you have so **judged**;
- Rev. 16:7** And I heard the altar respond:
“Yes, Lord God Almighty,
true and just are your **judgments**.”
- Rev. 18:8** Therefore in one day her plagues will overtake her:
death, mourning and famine.
She will be consumed by fire,
for mighty is the Lord God who **judges** her.

Rev. 18:20 Rejoice over her, O heaven!
Rejoice, saints and apostles and prophets!
God has **judged** her for the way she treated you.”

Rev. 19:2 for true and just are his **judgments**.
He has condemned the great prostitute
who corrupted the earth by her adulteries.
He has avenged on her the blood of his servants.”

Rev. 19:11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he **judges** and makes war.

Rev. 20:4 I saw thrones on which were seated those who had been given authority to **judge**. And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. They came to life and reigned with Christ a thousand years.

Rev. 20:12-13 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were **judged** according to what they had done as recorded in the books. The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was **judged** according to what he had done.

LORD