

The Scriptures Concerning: The Bread And the Cup

Mt. 26:26-29 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, **"Take and eat; this is my body."**

Then he took the cup, gave thanks and offered it to them, saying, **"Drink from it, all of you. This is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."**

Mk. 14:22-25 While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, **"Take it; this is my body."**

Then he took the cup, gave thanks and offered it to them, and they all drank from it.

"This is my blood of the covenant, which is poured out for many," he said to them. **"I tell you the truth, I will not drink again of the fruit of the vine until that day when I drink it anew in the kingdom of God."**

Lk. 22:17-20 After taking the cup, he gave thanks and said, **"Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."**

And he took bread, gave thanks and broke it, and gave it to them, saying, **"This is my body given for you; do this in remembrance of me."**

In the same way, after the supper he took the cup, saying, **"This cup is the new covenant in my blood, which is poured out for you."**

1Co. 5:6-8 Your boasting is not good. Don't you know that a little yeast works through the whole batch of dough? Get rid of the old yeast that you may be a new batch without yeast – as you really are. For Christ, our Passover lamb, has been sacrificed. Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.

1Co. 10:16-22 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

Consider the people of Israel: Do not those who eat the sacrifices participate in the altar? Do I mean then that a sacrifice offered to an idol is anything, or that an idol is anything? No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons. You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons. Are we trying to arouse the Lord's jealousy? Are we stronger than he?

1Co. 11:20-34 When you come together, it is not the Lord's Supper you eat, for as you eat, each of you goes ahead without waiting for anybody else. One remains hungry, another gets drunk. Don't you have homes to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I praise you for this? Certainly not!

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, **"This is my body, which is for you; do this in remembrance of me."** In the same way, after supper he took the cup, saying, **"This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."** For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will

be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup. For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. That is why many among you are weak and sick, and a number of you have fallen asleep. But if we judged ourselves, we would not come under judgment. When we are judged by the Lord, we are being disciplined so that we will not be condemned with the world.

So then, my brothers, when you come together to eat, wait for each other. If anyone is hungry, he should eat at home, so that when you meet together it may not result in judgment.

And when I come I will give further directions.